To: Calanog, Steve[Calanog.Steve@epa.gov]; Williams, Laura[williams.laura@epa.gov]; Gray,

David[gray.david@epa.gov]; Shanahan, Mike[Shanahan.Mike@epa.gov]; Tyler,

Patti[Tyler.Patti@epa.gov] From: Grantham, Nancy

**Sent:** Fri 8/21/2015 11:27:50 PM

Subject: FW: ARSG August Meeting Agenda

Aug 25 2015 meeting agenda.docx

FYI .. we are hearing that shaun is scheduled to participate in this meeting in Silveron on Tuesday evening. Thanks ng

From: Wardell, Christopher

Sent: Thursday, August 20, 2015 7:27 PM

To: Grantham, Nancy; Gray, David

Subject: FW: ARSG August Meeting Agenda

This is the agenda for the meeting next Tuesday in Silverton

Chris Wardell

**USEPA Region 8** 

Public Affairs and Community Involvement

Work: 303-312-6062

Cell: 303-552-7109

wardell.christopher@epa.gov

From: Schmittdiel, Paula

Sent: Wednesday, August 19, 2015 5:14 PM To: Wharton, Steve; Wardell, Christopher Subject: FW: ARSG August Meeting Agenda

## Paula Schmittdiel

Remedial Project Manager

U.S. Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202

Office: 303-312-6861

Fax: 303-312-7151

Cell: 720-951-0795

From: Peter Butler [mailto:butlerpeter2@gmail.com]

Sent: Monday, August 17, 2015 8:35 PM

To: Adam Smith; Schroeder, William; Bill Simon; Brad Dodd; Peterson, Cynthia; Wall, Dan; Fagen, Elizabeth; Jason King; Jon Tuthill; Kay Zillich; 'Maggie Helvie'; 'Marc Kloster'; 'Mark Levin'; 'Mary Beth Miles'; 'Mary Blanchard'; 'Mary Shinn'; 'Matt Sares'; 'Mike Rudy'; 'Nathan Longenecker'; Pam Star; Pat Willits; Paul Nazaryk; 'Paul Schmitz'; Schmittdiel, Paula; Peter Foster; Randy Perlis; Ray Johnson; 'Ray Miller'; 'Rich Palladino'; Rob Runkel; 'Ron Borrego'; Russell, Carol; 'Samantha Wright'; San Juan County; Scott Roberts; Scott Schultz; Steve Pavlick; Steve Renner; Steve Sample; Way, Steven; 'Tim Miller'; 'Todd Hennis'; 'Tom Gray'; Tom Schillaci; Ty Churchwell; Wally Erickson

Cc: Personal Email/Ex. 6

Subject: ARSG August Meeting Agenda

Dear Stakeholders – Here is the agenda for next Tuesday's meeting. It will be at 6:15 at Town Hall in Silverton. I'm sure it will be quite interesting.

Hope to see you there.

Peter Butler

970-259-0986

Cell 970-317-0584